

Access Free La Teoria Del Tutto Origine E Destino Delluniverso Pdf File Free

Communitas A sinistra di Dio. Origine e destino del laicismo Origine e destino della civiltà occidentale La teoria del tutto. Origine e destino dell'universo Origine e destino della civiltà occidentale Noi e l'universo. Origine e destino finale. Principio dell'energia originante radura Gli etruschi mito e realtà The Pursuit of Equality in the West The Individual without Passions Organizational Theory and Aesthetic Philosophies Care of the World Current List of Medical Literature Descended from Hercules Theory After 'Theory' Place-making and Urban Development Being and Contemporary Psychoanalysis Sovereign Excess, Legitimacy and Resistance Minorities and Populism - Critical Perspectives from South Asia and Europe The Terror of Evidence Harbors, Flows, and Migrations 'The Gift' in Nietzsche's Zarathustra Vital Subjects Albert Camus as Political Thinker Genealogies of Fiction Beyond Sinology On Insignificance Personal network analysis European Democratic Institutions and Administrations 'Deus summe cognoscibilis' Educational Leadership Relationally KOSMOS IM XXI. JAHRHUNDERT KOSMOS NEL XXI SECOLO Studies in Gnosticism and Hellenistic Religions Presented to Gilles Quispel on the Occasion of his

65th Birthday Containing Community The Crisis Conundrum The Foreign Aid Regime Knowledge-creating Milieus in Europe Futures of Life Death on Earth Europe's Encounter with Islam Dante and the Limits of the Law

Genealogies of Fiction Apr 03 2021 A study of intertextuality, gender, and dynastic politics in Ariosto's Orlando furioso and in medieval and Renaissance chivalric epic.

Theory After 'Theory' Feb 13 2022 This volume argues that theory, far from being dead, has undergone major shifts in order to come to terms with the most urgent cultural and political questions of today. Offering an overview of theory's new directions, this groundbreaking collection includes essays on affect, biopolitics, biophilosophy, the aesthetic, and neoliberalism, as well as examinations of established areas such as subaltern studies, the postcolonial, and ethics. Influential figures such as Agamben, Badiou, Arendt, Deleuze, Derrida and Meillassoux are examined in a range of contexts. Gathering together some of the top thinkers in the field, this volume not only speculates on the fate of theory but shows its current diversity, encouraging conversation between divergent strands. Each section

places the essays in their contexts and stages a comparison between different but ultimately related ways in which key thinkers are moving beyond poststructuralism. Contributors: Amanda Anderson, Ray Brassier, Adriana Cavarero, Eva Cherniavsky, Rey Chow, Claire Colebrook, Laurent Dubreuil, Roberto Esposito, Simon Gikandi, Martin Hagglund, Peter Hallward, Brian Massumi, Peter Osborne, Elizabeth Povinelli, William Rasch, Henry Staten, Bernard Stiegler, Eugene Thacker, Cary Wolfe, Linda Zerilli.

La teoria del tutto. Origine e destino dell'universo Jan 24 2023

The Foreign Aid Regime Apr 22 2020 The author develops an original interpretation of foreign aid by analysing it as a particular domain of international government. She demonstrates how foreign aid practices are contemporary forms of gift-giving that have made recipient countries and populations governable due to a continuously renovated and expanded debt of development. *Being and Contemporary Psychoanalysis* Dec 11 2021 This book explores how philosophical realisms relate to psychoanalytical conceptions of the Real, and in turn how the Lacanian framework challenges basic philosophical notions of object and reality. The author

examines how contemporary psychoanalysis might respond to the question of ontology by taking advantage of the recent revitalization of realism in its speculative form. While the philosophical side of the debate makes a plea for an independent ontological consistency of the Real, this book proposes a Lacanian reassessment of the definition of the Real as 'what is foreign to subjectivity itself'. In doing so, it reframes the question of the Real in terms of what is already there beneath the supposedly linguistic constitution of subjectivity. The book then goes on to engage the problem of cognition in the realm of Nature qua materiality, focusing on the centrality of the body as a linguistic-material hybrid. It argues that it is possible to re-establish the theoretical dignity of Ricoeur's notion of 'suspicion', by building a dialogue between Lacanian psychoanalysis and three main domains of inquiry: desire, objects and bodily enjoyment. Borrowing from Piera Aulagnier's theory of the Other as a word-bearer, it considers the genesis of desire and sense of reality both explainable through a hybrid framework which comprises psychoanalytical insights and material dynamics in a comprehensive account. This created theoretical space is an opportunity for both philosophers and psychoanalysts to rethink key Lacanian insights in light of the problem of the Real.

Containing Community Jun 24 2020 Analyzes the role of

community in the writings of Giorgio Agamben, Roberto Esposito, and Jean-Luc Nancy. Winner of the 2017 Symposium Book Award presented by Symposium: Canadian Journal of Continental Philosophy Community has been both celebrated and demonized as a fortress that shelters and defends its members from being exposed to difference. Instead of abandoning community as an antiquated model of relationships that is ill suited for our globalized world, this book turns to the writings of Giorgio Agamben, Roberto Esposito, and Jean-Luc Nancy in search for ways to rethink community in an open and inclusive manner. Greg Bird argues that a central piece of this task is found in how each philosopher rearticulates community not as something that is proper to those who belong and improper to those who are excluded or where inclusion is based on one's share in common property. We must return to the forgotten dimension of sharing, not as a sharing of things that we can contain and own, but as a process that divides us up and shares us out in community with one another. This book traces this problem through a wide array of fields ranging from biopolitics, communitarianism, existentialism, phenomenology, political economy, radical philosophy, and social theory. Greg Bird is Assistant Professor of Sociology at Wilfrid Laurier University, Canada, and the coeditor (with Jonathan Short) of *Community, Immunity and the Proper*: Roberto Esposito.

Vital Subjects Jun 05 2021 Vital Subjects: Race and Biopolitics in Italy is an interdisciplinary study of how racial and colonial discourses shaped the "making" of Italians as modern political subjects in the years between its administrative unification (1861-1870) and the end of the First World War (1919). This title was made Open Access by libraries from around the world through Knowledge Unlatched.

Communitas Apr 27 2023 In questo testo il concetto di comunità è stato osservato a partire dal suo originario significato etimologico: cum munus attraverso una originale "controstoria" della filosofia politica. Il risultato di questo intreccio concettuale e lessicale è un capovolgimento radicale delle attuali interpretazioni della comunità ... essa non è una proprietà, un pieno, un territorio da difendere e separare rispetto a coloro che ne fanno parte, ma un vuoto, un debito, un dono (i significati di munus) nei confronti degli altri, che ci richiama nello stesso tempo alla nostra costitutiva alterità anche da noi stessi.

'The Gift' in Nietzsche's Zarathustra Jul 06 2021 Tracing the notion of 'the gift' in Nietzsche's Thus Spoke Zarathustra, Emilio Corriero provides a new interpretation of this essential text, alongside 'the gift's' evolution as a key concept in the history of western philosophy and Christianity. The last phase of Nietzsche's thought, including his writings on the death of God, The Will to Power, the Overman, and eternal

recurrence are analysed anew in Corriero's reading of Thus Spoke Zarathustra. From Nietzsche's Prologue, in which Zarathustra presents the idea of the Overman as a gift of love and wisdom, up to the fourth and final book, in which the theme of hospitality and sacrifice are inextricably linked to the concept of donation, highlighting the novelty and exceptionality of Zarathustra's gift. Building on these ideas, this book reveals how the gift of Zarathustra put forward by Nietzsche rethinks the relationships between individuals based on Christian doctrine, enabling new forms of coexistence and sociality to thrive.

On Insignificance Feb 01 2021 Focusing on the anthropological consequences of the disappearing of materiality and sensory embodiment, *On Insignificance* highlights some of the most perturbing patterns of insignificance that have seeped into our everyday lives. Seeking to explain the semiotic causes of feelings of meaninglessness, Leone posits that caring for the singularities of the world is the most viable way to resist the alienating effects of the digital bureaucratization of meaning. The book will be of interest to scholars of anthropology, cultural studies, semiotics, aesthetics, communication studies, and social theory.

Origine e destino della civiltà occidentale Dec 23 2022

Educational Leadership Relationally Sep 27 2020 Educational leadership, management and

administration has a rich history of epistemological and ontological dialogue and debate. However in recent times, at least since the publication of Colin Evers and Gabriele Lakomski's trilogy - knowing, exploring and doing educational administration - there has been a distinct dearth. Educational Leadership Relationally explicitly returns matters of epistemology and ontology to the centre of the discussion. Through a sustained and rigorous engagement with contemporary thought and analysis, Scott Eacott articulates and defends a relational approach to scholarship in educational leadership, management and administration. Eacott belongs to a group of scholars in educational administration who could be called meta-sociologist. This group blends sociology, historical revisionism, managerial theories and general philosophy to emphasise the relevance of sociological analysis in the field of educational administration. Proposing a relational turn, Eacott outlines a methodological agenda for constructing an alternative approach to educational leadership, management and administration scholarship that might be persuasive beyond the critical frontier. The relational research programme is arguably the most ambitious agenda in educational leadership, management and administration coming out of Australia since Colin Evers and Gabriele Lakomski's natural

coherentism and Richard Bates' Critical Theory of Educational Administration. As a research agenda, it engages with: the centrality of administration in constructions of the social world; the legitimation of popular labels such as 'leadership'; the inexhaustible and inseparable grounding of administrative labour in time and space; and overcomes contemporary tensions of individualism/collectivism and structure/agency to provide a productive - rather than merely critical - space to theorise educational leadership, management and administration.

Origine e destino della civiltà occidentale Feb 25 2023

Place-making and Urban Development Jan 12 2022 The regeneration of critical urban areas through the redesign of public space with the intense involvement of local communities seems to be the central focus of place-making according to some widespread practices in academic and professional circles. Recently, new expertise maintains that place-making could be an innovative and potentially autonomous field, competing with more traditional disciplines like urban planning, urban design, architecture and others. This book affirms that the question of 'making better places for people' should be understood in a broader sense, as a symptom of the non-contingent limitations of the urban and spatial disciplines. It maintains that research should not be oriented only towards new technical or merely formal

solutions but rather towards the profound rethinking of disciplinary paradigms. In the fields of urban planning, urban design and policy-making, the challenge of place-making provides scholars and practitioners a great opportunity for a much-needed critical review. Only the substantial reappraisal of long-standing (technical, cultural, institutional and social) premises and perspectives can truly improve place-making practices. The pressing need for place-making implies trespassing undue disciplinary boundaries and experimenting a place-based approach that can innovate and integrate planning regulations, strategic spatial visioning and urban development projects. Moreover, the place-making challenge compels urban experts and policy-makers to critically reflect upon the physical and social contexts of their interventions. In this sense, facing place-making today is a way to renew the civic and social role of urban planning and urban design.

Minorities and Populism - Critical Perspectives from South Asia and Europe Oct 09 2021 This volume assembles renowned scholars to address, for the first time, the relationship between minorities and populism in South Asia and Europe from a critical perspective. Despite the very different and to some extent opposite historical and political trajectories, there is today a convergence on nationalist affirmation and on majoritarian politics between South Asia and Europe. In India, the Hindu

majority rebels against wide-ranging minority rights anchored in the Constitution. In Europe, the refugee crisis and Islamic radicalization bring to the forefront the postcolonial legacy. Despite all rhetoric, there are obvious dangers of majoritarianism. Populist parties are divisive, partisan, disregard minority rights, engage in lynching, social division, stigmatization and exclusion, turning minorities into second-class citizens. There is a profound structural connection between minorities and the current rise of populism in India and Europe. But there remains a deep perplexity and also anxiety: Does the presence of minorities necessarily have to trigger majoritarian policies? Are there no solutions to this dilemma? Many observers considered multicultural policies and affirmative action programs in India as a possible model for Europe to adopt in order to achieve greater integration. But eventually they seem to have failed. Why so? Are multiculturalism and the recognition of differences still options today? On the other hand, most scholars in India typically reject the European model of liberal democracy and secularism as impracticable in India and locate the reason for the current malaise in the west. But is liberal democracy really so bad in dealing with pluralism? This volume, collecting a selection of the Reset DOC Venice-Padua-Delhi dialogue series, is going to answer two fundamental questions. First, what precisely is the nexus between minorities

and populism in South Asia and Europe? Starting from those case studies, the authors will also draw some general theoretical inferences about the nature of populism. Secondly, given the dangers of populism for minorities, the volume will look for the most adequate and feasible solutions.

Care of the World May 16 2022

This book proposes a philosophy of care in a global age. It discusses the distinguishing and opposing pathologies produced by globalization: unlimited individualism or self-obsession, manifested as (Promethean) omnipotence and (narcissistic) indifference, and endogamous communitarianism or an 'us'-obsession that results in conflict and violence. The polarization between a lack and an excess of pathos is reflected in the distorted forms taken on by fear. The book advocates a metamorphosis of fear, which may restore in the subject an awareness of vulnerability and become the precondition for moral action. Such awareness and the recognition of the condition of contamination caused by the other's unavoidable presence teach us to fear for rather than be afraid of. Fear for the world means care of the world, and care, understood as concern and solicitude, is a new notion of responsibility, in which the stress is shifted to a relational subject capable of responding to and taking care of the other. From a global perspective, the proposed vision of care also compels us to explore a new paradigm of justice.

A sinistra di Dio. Origine e destino del laicismo Mar 26 2023

European Democratic Institutions and

Administrations Nov 29 2020

This book presents the results of extensive international comparative research into the effects of the economic and financial crisis on democratic institutions and social cohesion policies. The collected studies describe and analyse the measures (often referred to as "reforms") adopted to counter the crisis and the effects of these measures. It investigates three areas: the impact on the functioning of institutions, with respect to the relationship between representative institutions and governments, and the organisational structure of administrations at national and local levels; the impact that the austerity policies on public spending have on social rights; and the impact on traditional instruments of public action (administrative simplification, public services delivering, the use of common assets). The general findings highlight the effect of reducing the administrative and government capacity of the democratic institutions: the public sector, rather than being innovative and made more effective, declines, offering increasingly poor public services and making bad decisions, fuelling substantive or formal privatisation solutions, which in turn cause further weakening.

Knowledge-creating Milieus in Europe Mar 22 2020 This book introduces a radically spatialised approach to

knowledge creation and innovation. Reflecting on an array of European urban and regional developments, it offers an updated notion of milieu as the conceptual and material space of knowledge and innovation in line with the interpretative turn in social sciences and humanities. In view of the unwillingness of mainstream economics to accommodate such a trend, the authors pursue a broadly understood hermeneutic approach that expands on the triad of knowledge-space-innovation. The book's main findings are that space is an essential intermediary in the connection between knowledge and innovation, and that a renewed notion of milieu provides the knowledge-space-innovation triad with both an analytical basis and operational power. It also offers fresh insights into the significance and potential of the knowledge economy. A number of empirical European case studies on various scales (organisations, cities and territories) support the findings and suggest new policy directions.

The Terror of Evidence Sep 08 2021 Meditations, maxims, aphorisms, notes, and comments address topics that range from pathos and genius to careerism and club sandwiches. Marcus Steinweg's capacity to implicate the other is beautiful, bright, precise, and logical, grounded in everyday questions, which to him are always big questions. —from the foreword by Thomas Hirschhorn The houses of philosophy need not be

palaces. —Marcus Steinweg, "House," *The Terror of Evidence* This is the first book by the prolific German philosopher Marcus Steinweg to be available in English translation. *The Terror of Evidence* offers meditations, maxims, aphorisms, notes, and comments—191 texts ranging in length from three words to three pages—the deceptive simplicity of which challenges the reader to think. "Thinking means getting lost again and again," Steinweg observes. Reality is the ever-broken promise of consistency; "the terror of evidence" arises from the inconsistency before our eyes. Thinking is a means of coping with that inconsistency. Steinweg is known for his collaborations with Thomas Hirschhorn and the lectures and texts he has provided for many of Hirschhorn's projects. This translation of *The Terror of Evidence* includes a foreword by Hirschhorn written especially for the MIT Press edition. The subjects of these short texts vary widely. ("The table of contents is in itself excessive and ambitious," writes Hirschhorn.) They include pathos, passivity, genius, resentment, love, horror, catastrophe, and racism. And club sandwiches (specifically, Foucault's love for this American specialty), blow jobs, and dance. Also: "Two Kinds of Obscurantism," "Putting Words in Spinoza's Mouth," "Note on Rorty," and "Doubting Doubt." *The Terror of Evidence* can be considered a guidebook to thinking: the daily journey of exploration, the incessant questioning of

reality that Steinweg sees as the task of philosophy.

The Pursuit of Equality in the West Aug 19 2022 Do democratic citizens have equal right to rule? Is it enough that they have equal standing before the law, or must there also be economic and social equality? Aldo Schiavone traces these questions and their diverse answers from the ancient world to the present and urges a new course to rescue democracies now suffering from excesses of inequality.

Current List of Medical Literature Apr 15 2022

Includes section, "Recent book acquisitions" (varies: Recent United States publications) formerly published separately by the U.S. Army Medical Library.

Sovereign Excess, Legitimacy and Resistance

Nov 10 2021 When talking about his film *Salò*, Pasolini claimed that nothing is more anarchic than power, because power does whatever it wants, and what power wants is totally arbitrary. And yet, upon examining the murderous capital of modern sovereignty, the fragility emerges of a power whose existence depends on its victims' recognition. Like a prayer from God, the command implores to be loved, also by those whom it puts to death. Benefitting from this "political theurgy" as the book calls it (the idea that a power, like God, claiming to be full of glory, constantly needs to be glorified) is Barnardine, the Bohemian murderer in Shakespeare's *Measure for Measure*, as he, called upon by

power to the gallows, answers with a curse: 'a pox o' your throats'. He does not want to die, nor, indeed, will he. And so, he becomes sovereign. On a level with and against the State.

Albert Camus as Political Thinker May 04 2021

An intense genealogical reconstruction of Camus's political thinking challenging the philosophical import of his writings as providing an alternative, aesthetic understanding of politics, political action and freedom outside and against the nihilistic categories of modern political philosophy and the contemporary politics of contempt and terrorisms *Beyond Sinology* Mar 02 2021 New communication and information technologies provide distinct challenges and possibilities for the Chinese script, which, unlike alphabetic or other phonetic scripts, relies on multiple signifying principles. In recent decades, this multiplicity has generated a rich corpus of reflection and experimentation in literature, film, visual and performance art, and design and architecture, within both China and different parts of the West. Approaching this history from a variety of alternative theoretical perspectives, *Beyond Sinology* reflects on the Chinese script to pinpoint the multiple connections between languages, scripts, and medial expressions and cultural and national identities. Through a complex study of intercultural representations, exchanges, and tensions, the text focuses on the concrete "scripting" of

identity and alterity, advancing a new understanding of the links between identity and medium and a critique of articulations that rely on single, monolithic, and univocal definitions of writing. Chinese writing—with its history of divergent readings in Chinese and non-Chinese contexts, with its current reinvention in the age of new media and globalization—can teach us how to read and construct mediality and cultural identity in interculturally responsible ways and also how to scrutinize, critique, and yet appreciate and enjoy the powerful multi-medial creativity embodied in writing.

Futures of Life Death on Earth Feb 19 2020

This book offers the first philosophical treatment of biocultural sustainability and eco-deconstruction, presenting the most developed treatment of the notions of survival and life death in Derrida to date. *KOSMOS IM XXI. JAHRHUNDERT KOSMOS NEL XXI SECOLO* Aug 27 2020 Questo volume raccoglie gli atti del convegno nazionale dell'Associazione Italiana Alexander von Humboldt, tenutosi presso il Centro italo-tedesco per il dialogo europeo Villa Vigoni, (Lovenno di Menaggio) dall'11 al 14 aprile 2019. Il convegno, dal titolo *Kosmos nel XXI Secolo*, dedicato alla celebrazione dei 250 anni dalla nascita di Alexander von Humboldt, si è proposto come una rivisitazione in chiave attuale dell'ultimo lavoro di Humboldt e suo testamento spirituale *Kosmos - Entwurf einer physischen*

Weltbeschreibung. Partendo dalla immagine integrata e coerente del cosmo proposta da Humboldt, il convegno si è delineato come una vivace occasione di dibattito interdisciplinare su questioni di interesse globale e di grande attualità. Temi inerenti al fabbisogno energetico, alla biodiversità, ai viaggi, alla comunicazione, alle migrazioni, alla poesia, alla storia e alla geografia sono stati affrontati con interesse e spirito costruttivo tra discipline scientifiche e umanistiche nel suggestivo contesto di Villa Vigoni e del lago di Como. Il convegno, sostenuto dalla fondazione tedesca Alexander von Humboldt, è stato aperto e concluso dai rappresentanti istituzionali della Repubblica Federale di Germania ed ha avuto una ampia partecipazione nazionale ed internazionale. Dieser Sammelband enthält die Beiträge zur nationalen Konferenz der italienischen Alexander von Humboldt Gesellschaft, die vom 11. bis 14. April 2019 im Deutsch-Italienischen Zentrum für Europäischen Dialog Villa Vigoni in Loveno di Menaggio (Como) stattfand. Die Konferenz mit dem Titel Kosmos im XXI. Jahrhundert widmete sich der 250 Jahr-Feier des Geburtstags Alexander von Humboldts und bot somit einen aktuellen Blick auf Humboldts letztes Werk und sein geistiges Erbe: Kosmos - Entwurf einer physischen Weltbeschreibung. Ausgehend von Humboldts Bild des Kosmos, bot die Konferenz eine lebendige Gelegenheit für

eine interdisziplinäre Debatte über Fragen von globalem und aktuellem Interesse. Fragen der Energienachfrage, Biodiversität, Reisen, Kommunikation und Migration, Poesie und Geschichte sowie Geographie wurden behandelt und in einem interessanten und konstruktiven Vergleich zwischen den Disziplinen im wissenschaftlich und humanistisch Kontext von Villa Vigoni diskutiert. Die Konferenz, unterstützt von der Alexander von Humboldt Stiftung, wurde von den institutionellen Vertretern der Bundesrepublik Deutschland eröffnet und hatte eine große nationale sowie internationale Beteiligung. *Harbors, Flows, and Migrations* Aug 07 2021 Poised between the land and the sea, enabling the dynamic flow of people and goods, while also figuratively representing a safe place of rest and refuge, the harbor constitutes a liminal, ambivalent space par excellence that has been central to the American imagination and history since the early colonial days. From the mythical tales of discovery and foundation to the endless flows of migrants, through the dark pages of the slave trade and the imperialistic dream of an ever-expanding nation, harbors, both as a trope and as physical spaces, powerfully signify the American experience. Today, at a time when ideas of border protection and policing gain political prominence in the U.S. and elsewhere, harbors and the constellation of meanings they subsume have become an even

more crucial object of critical inquiry. In this volume, thirty-two American Studies scholars from around the world interrogate the manifold significance of ports and of the exchanges they enable or restrain, casting a decentered look onto the complex positioning of the United States in its political, ideological, and cultural relationships with the rest of the world. This collection thus offers a cutting-edge, interdisciplinary investigation of the U.S.A., engaging the most recent trends in American Studies and actively participating in the international and transnational reconfiguration of the field. *Dante and the Limits of the Law* Dec 19 2019 In *Dante and the Limits of the Law*, Justin Steinberg offers the first comprehensive study of the legal structure essential to Dante's *Divine Comedy*. Steinberg reveals how Dante imagines an afterlife dominated by sophisticated laws, hierarchical jurisdictions, and rationalized punishments and rewards. He makes the compelling case that Dante deliberately exploits this highly structured legal system to explore the phenomenon of exceptions to it, crucially introducing Dante to current debates about literature's relation to law, exceptionality, and sovereignty. Examining how Dante probes the limits of the law in this juridical otherworld, Steinberg argues that exceptions were vital to the medieval legal order and that Dante's otherworld represents an ideal "system of exception." In the real world,

Dante saw this system as increasingly threatened by the dual crises of church and empire: the abuses and overreaching of the popes and the absence of an effective Holy Roman Emperor.

Steinberg shows that Dante's imagination of the afterlife seeks to address this gap between the universal validity of Roman law and the lack of a sovereign power to enforce it. Exploring the institutional role of disgrace, the entwined phenomena of judicial discretion and artistic freedom, medieval ideas about privilege and immunity, and the place of judgment in the poem, this cogently argued book brings to life Dante's sense of justice.

Personal network analysis Dec 31 2020

Noi e l'universo. Origine e destino finale. Principio dell'energia originante Nov 22 2022

radura Oct 21 2022

Europe's Encounter with Islam Jan 20 2020

In the last few years, the Muslim presence in Europe has been increasingly perceived as 'problematic'. Events such as the French ban on headscarves in public schools, the publication of the so-called 'Danish cartoons', and the speech of Pope Benedict XVI at the University of Regensburg have hit the front pages of newspapers the world over, and prompted a number of scholarly debates on Muslims' capacity to comply with the seemingly neutral and pluralistic rules of European secularity. Luca Mavelli argues that this perspective has prevented an in-depth reflection on the limits of

Europe's secular tradition and its role in Europe's conflictual encounter with Islam. Through an original reading of Michel Foucault's spiritual notion of knowledge and an engagement with key thinkers, from Thomas Aquinas to Jürgen Habermas, Mavelli articulates a contending genealogy of European secularity. While not denying the latter's achievements in terms of pluralism and autonomy, he suggests that Europe's secular tradition has also contributed to forms of isolation, which translate into Europe's incapacity to perceive its encounter with Islam as an opportunity rather than a threat. Drawing on this theoretical perspective, Mavelli offers a contending account of some of the most important recent controversies surrounding Islam in Europe and investigates the 'postsecular' as a normative model to engage with the tensions at the heart of European secularity. Finally, he advances the possibility of a Europe willing to reconsider its established secular narratives which may identify in the encounter with Islam an opportunity to flourish and cultivate its democratic qualities and postnational commitments. This work will be of great interest to students and scholars of religion and international relations, social and political theory, and Islam in Europe.

The Crisis Conundrum May 24 2020 This collection addresses the path to a new prosperity after the Great Recession. The contributors ask that if the

2008 crisis proved the unsustainability of the neoliberal development model, what does well-being mean today in advanced western democracies? What kind of production and consumption will be a feature of the coming decades? What are the financial, economic, institutional and social innovations needed to reconcile economy and society after decades of disembedding? The Crisis Conundrum offers an interdisciplinary interpretation of the crisis as an opportunity to reform capitalism and consumption societies, structurally as well as culturally. Students and scholars across a range of disciplines, including sociology, economics, development studies and European studies, will find this book of interest. Descended from Hercules Mar 14 2022 Muscles, six-pack abs, skin, and sweat fill the screen in the tawdry and tantalizing peplum films associated with epic Italian cinema of the 1950s and 1960s. Using techniques like slow motion and stopped time, these films instill the hero's vitality with timeless admiration and immerse the hero's body in a world that is lavishly eroticized but without sexual desire. These "sword and sandal" films represent a century-long cinematic biopolitical intervention that offers the spectator an imagined form of the male body—one free of illness, degeneracy, and the burdens of poverty—that defends goodness with brute strength and perseverance, and serves as a model of ideal

citizenry. Robert A. Rushing traces these epic heroes from Maciste in Cabiria in the early silent era to contemporary transnational figures like Arnold Schwarzenegger in Conan the Barbarian, and to films such as Zach Snyder's 300. Rushing explores how the very tactile modes of representation cement the genre's ideological grip on the viewer.

Organizational Theory and Aesthetic Philosophies Jun 17 2022 Diverse philosophies constitute the theoretical ground of the study of the aesthetic side of organization. In fact, there is not a single unique philosophy behind the organizational research of the aesthetic dimension of organizational life.

Organizational Theory and Aesthetic Philosophies will illustrate and discuss this complex phenomenon, and it will be dedicated to highlight the philosophical basis of the study of aesthetics, art and design in organization. The book distinguishes three principal "philosophical sensibilities" amongst these philosophies: aesthetic, hermeneutic and performative philosophical sensibility. Each of them is described and critically assessed through the work of philosophers, art theorists, sociologists and

social scientists who represent its main protagonists. In this way, the reader will be conducted through the variety of philosophies that constitute a reference for aesthetics and design in organization. The architecture of the book is articulated in three parts in order to provide student and scholars in philosophical aesthetics, in art, in design and in organization studies with an informative and agile instrument for academic research and study.

Studies in Gnosticism and Hellenistic Religions Presented to Gilles Quispel on the Occasion of his 65th Birthday Jul 26 2020

Gli etruschi mito e realtà Sep 20 2022

The Individual without Passions Jul 18 2022 The innovative characteristic of the book lies in its tackling the topic of individualism from the original point of view of a theory of passions. It underlines the importance of the problem of the passions both in forming individual identity and building the social bond. It proposes to contrast the pathological effects of egoistical passions (acquisitive passion and passion of the Self), which are dominant in modernity, with empathetic and solidaristic passions,

exemplified in the phenomenon of the gift.

'Deus summe cognoscibilis' Oct 29 2020 The volume presents the proceedings of the international symposium, fruit of a common research project engaged in by 48 scholars, that took place in Rome to celebrate the 8th centennial of Saint Bonaventure's birth. The theme, "Deus summe cognoscibilis", could sound, in the contemporary agnostic, secular context, like a provocation. The approach, however, of the symposium was to consider "the current theological relevance of Saint Bonaventure", focusing on thinking with our author about a number of themes: theological method (philosophy, theology and mysticism); revelation (in Scripture and history); creation (in *Laudato si'* and evolution); Christology (the triplex Verbum and logos of the Cross); ecclesiology and Trinitarian dimensions of sacramental theology; pre-phenomenological Trinitarian theology, and our own divine filiation. An appendix contains a previously unpublished text of J. Ratzinger about Bonaventure's theological method. The volume has also two indexes (authors' names and references to the works of Bonaventure).